

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

Ongersoll First Ward Division No. 1 1880

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Homeholder, Preholder, Tenant, or Mortgagor, Name of the Person of the Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | No. of Concession, Name of Street, or other Designation of the local division in which the real Property lies. | OF REAL PROPERTY. | | PERSONAL PROPERTY. | | | STATUTE LABOR. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. | | | | | |
|-------------------------|--|-------------------|---|--|--|--|-------------------------------|---|-----------------|--|---|------------------------------|--------------|--------------|------------------|--|-----------|--|-------------------|------------------|-----------------|-------------------|--|
| | | | | | | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Persons from 21 to 60 years. | No. of Days. | No. of Days. | No. of Families. | Number of Persons in the Family of each head of household. | Religion. | | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. | |
| 1 | <i>William W. J.</i> | <i>Driver</i> | | <i>Lo McKeand P</i> | <i>S Railway per 3rd Ward</i> | 9 | 10 1/2 | 12 | 13 | 14 | 15 | 16 | 18 | 17 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | <i>Apr 27</i> | |
| 2 | <i>G. W. Salliman</i> | | | | <i>High Road</i> | | | | | | | | | | | | | | | | | | |
| 3 | <i>Anderson J. edw</i> | <i>Laborer</i> | | | <i>P. S. Carnie</i> | 2 | 1/5 | 250 | | | | 250 | | 10 | <i>Per</i> | | | | | | | <i>Apr 27</i> | |
| 4 | <i>Bennett John</i> | <i>H. P.</i> | | | <i>W. Zorra</i> | | | | | | | | | | | | | | | | | <i>" 27</i> | |
| 5 | <i>Bell W. C.</i> | <i>Contractor</i> | | | <i>W. S. Skye</i> | 1, 2, 3, 33 | 2 1/2 | 1500 | | | | 1500 | | 11 | | 1 | | | | | | <i>" 27</i> | |
| 6 | <i>Boorman H. W.</i> | <i>Laborer</i> | | | <i>P. Watterman</i> | | 3/2 | 375 | | | | 375 | | 9 | | | | | | | | <i>July 6</i> | |
| 7 | <i>Burdick D. S.</i> | <i>Genl</i> | | | <i>P. W. Wilson</i> | 1, 2, 3 | 2/5 | 1500 | | | | 1500 | | 9 | | 1 | | | | | | <i>Apr 27</i> | |
| 8 | <i>Beyran John</i> | <i>Shoe Buyer</i> | | | <i>S. S. Bell</i> | 1, 1, 2 | 1/2 | 900 | | | | 900 | | 9 | <i>R. G.</i> | | | | | | | <i>" 14</i> | |
| 9 | <i>Burne Linnam</i> | <i>Farmer</i> | | | <i>pt Lot 4th Con</i> | 9 | 49a | 1950 | 100 | | 100 | 2050 | | 8 | | 4 | 6 | 1 | 3 | | | <i>July 6</i> | |
| 10 | <i>Brown Michael</i> | <i>Shoemaker</i> | | | <i>pt Lot 4th Con</i> | 10 | 2a | 400 | | | | 400 | | 5 | | 3 | 3 | | | | | <i>" 6</i> | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

Division 1 1880. 4

NAMES OF TAXABLE PARTIES.

| Successor No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Municipality, Precinct, or Ward. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION OF REAL PROPERTY. | OF REAL PROPERTY. | | | PERSONAL PROPERTY. | | | Total Value of Personal Property and Taxable Income. | Statute Labor. | DOG TAX. | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. | |
|------------------------|--|-------------|----------------------------------|----------------------------|--|---------------|-----------------|--------------------------------------|---|--|---------------------------------------|--|------------------------------|-------------------------------|---|--|----------------|----------|-----------------|--|-----------|-------------------|-------------------|--|-----------------|
| | | | | | | | | | | No. of Acres, or other Description of the Real Property. | (In Townships.) No. of Acres Cleared. | In Cities, Towns, or Villages. Built upon or Vacant. | Value of such Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | | | | Taxable Income. | Number of Persons in the Family of the Person named as Resident. | Religion. | Number of Cattle. | Number of Horses. | | Number of Pigs. |
| 32 | John Carroll | | | 11 | | | | | | | | | | | | | | | | | | | | | |
| 33 | Carroll John | By Emp | | 11 24 | | | | | J. Haines | 17 3/4 | | | 400 | | | | | | | | | | | | City 4 |
| 34 | Mrs J Carroll | | | 11 | | | | | H Bello | | | | | | | | | | | | | | | | |
| 35 | Carroll Thomas | " | | 11 24 | | | | | S. Antwerp Bldg | 2 3/4 | | | 400 | | | | | | | | | | | | Apr 28 |
| 36 | Conn Robert | A. D. | | 11 | | | | | P. H. John Bldg | 4 1/5 | | | 200 | | | | | | | | | | | | |
| 39 | Paranagh Mrs John | | | 11 | | | | | 14 con off pt of par | 10 1/2 | | | 150 | | | | | | | | | | | | City 4 |
| 40 | McGrath | | | 11 | | | | | | | | | | | | | | | | | | | | | |
| 41 | Cuthbert Jane | | | 11 | | | | | P. Shetland | 19 20 3/8 | | | 400 | | | | | | | | | | | | Apr 28 |
| 42 | Adolphus Wilson | | | 11 | | | | | | | | | | | | | | | | | | | | | |
| 43 | Chas Charles | By Emp | | 11 41 | | | | | P. H. Wilson | 4 1/5 | | | 700 | | | | | | | | | | | | " " |
| 44 | John Christopher | | | 11 | | | | | | | | | | | | | | | | | | | | | |
| 45 | Comiskey Thomas | Carpenter | | 11 25 | | | | | S. H. Haines | 8 1/20 | | | 600 | | | | | | | | | | | | |
| 116 | Cuthbert William | Laborer | | | | | | | | | | | | | | | | | | | | | | | |
| 117 | Crotty Reginald | Farmer | | | | | | | | | | | | | | | | | | | | | | | |
| 118 | Christopher Fred | Gen | | | | | | | | | | | | | | | | | | | | | | | |
| 119 | Caldro John | Clerk | | | | | | | | | | | | | | | | | | | | | | | |

at Jane Cuthberts
 " My Crotty
 " J. L. Grants Factory

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Householder, Freeholder, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION <small>No. of Concession; Name of Street, or other Designation of the local division in which the Real Property lies.</small> |
|-------------------------|--|-------------|---|----------------------------|--|---------------|-----------------|--------------------------------------|--|
| 50 | Vincent Redenhouse | | 11 | | | | | | |
| 51 | Divine Geo M | Clerk | 11 | 30 | | | | P | agreements for Works Railroads in Excess |
| 52 | Howe M G | | 11 | | | | | | |
| 53 | DeWolf John | Seaman | 11 | 39 | | | | P | St Victoria |
| 54 | Walter Malley | | 11 | | | | | | |
| 55 | Dougherty David | Labour | 11 | 35 | | | | P | St Bell St John |
| 56 | John Christopher | | 11 | | | | | | |
| 57 | Pumpster Wm | Banker | 11 | 47 | | | | P | St James St |
| 58 | Wm Williams | | 11 | | | | | | |
| 59 | Domenicotti Fred W | Carpenter | 11 | 40 | | | | P | St James St Bell |
| 60 | James Dickens | Labour | 11 | | | | | | |
| 61 | Dickens John C | Labour | 11 | 58 | | | | P | St James St Michaels St |
| 62 | Dancy James | " | 11 | 57 | | | | S | St James |
| 63 | Dutton Wm | Genl | 11 | 74 | | | | P | St John St |
| 64 | Quill Paul | | 11 | | | | | | |
| 65 | Quill R M | Seaman | 11 | 56 | | | | P | St James St Bell |
| 66 | Christopher Pros | | 11 | | | | | | |
| 67 | Degeat Mrs | | 11 | | | | | P | St John St Bell |
| 68 | Dickson Mary | A.R. | 11 | | | | | P | agreements for Works St James St |
| 69 | Darker James | Painter | 11 | | | | | P | crossed St Victoria |
| 70 | Davidson | | | | 21 at St. Paul's | | | | |
| 71 | Dougherty John | Labour | | 35 | St. Shedy's | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Householder, Freeholder, Tenant, or Farmer & Son. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Residents. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. | No. of lot, house, etc. in such division. |
|-------------------------|--|-------------|---|----------------------------|--|----------------|-----------------|--------------------------------------|---|---|
| 72 | Jarah Everett | | T | | | | | | Hwy Road | 9 |
| 73 | Everett William | Laborer | H | 36 | | | | | S. Ripe | 31 |
| 74 | Edwards William | " | T | 41 | | | | | Kathwood St Blk | 8 |
| 75 | Ellis R. G. | Merchant | T | 40 | | | | | Carnegie St St James Elliott St " John | 16 1415 1212 |
| 76 | Mich. Loughan | | T | | | | | | | |
| 77 | Travis Wm. etc | Laborer | H | 25 | | | | | A James | 1 |
| 78 | Mrs Carroll | | T | | | | | | | |
| 79 | Corrigan Joseph | " | H | | | | | | A Bell St | 5 |
| 79A | Nector Campbell | | T | | | | | | A Hwy 45 to | 48 |
| 79B | Fitzgerald Thos | Moulder | H | 24 | | | | | S Jara Lane | 49 |
| 80 | Paul Willis Sr | Laborer | T | | | | | | A W Carver H Corv | 9 |
| 81 | James Burns | | T | | | | | | | |
| 82 | Travis John | " | H | 68 | | | | | A Victoria | 16 |
| 83 | Linnigan Henry | R | T | 38 | | | | | A Victoria McKeady St | 1 |
| 84 | Thomas Sawcut Off | | T | | | | | | | |
| 85 | Sawcut Thos Sr | Genl | H | 61 | | | | | A John St | 48 |
| 86 | William Mugh | | T | | | | | | | |
| 87 | Hester Geo | Blacksmith | H | | | | | | A Fish St | 3 |
| 88 | Hester John | " | T | | | | | | A Victoria McKeady St | 9 |
| 89 | Paul Alex etc | | | | at Willis Falls | | | | | |
| 90 | Fitzgerald Thos | Printer | | | Mrs Constance | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Householder, Freeholder, Tenant, or Farmer & Son. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION <small>No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies.</small> |
|-------------------------|--|---------------|---|----------------------------|--|---------------|-----------------|--------------------------------------|--|
| 91 | Mr & Carrie | | T | | | | | | A Bell |
| 92 | Grogan John | Shoemaker | H | 30 | | | | | P. E. Bell |
| 93 | John Mauro | | T | | | | | | S. W. Union |
| 94 | Grace Patrick | Laborer | H | 50 | | | | | |
| 95 | Gardner Peter | " | T | 40 | | | | | P. Dennis |
| 96 | Spence Christopher | " | T | 46 | | | | | E. M. Munn S. S. Grant Road 66 |
| 97 | Gayfer John | Druggist | T | 41 | | | | | P. W. James |
| 98 | Griffey W. W. | Printer | T | 34 | | | | | P. W. James A. Bell |
| 99 | Green Moses | Seamster | T | 52 | | | | | P. A. Skye 41 |
| 100 | Golding Ebenezer | Genl | T | 48 | | | | | P. W. James A. Skye 34, 35, 36, A. Cash |
| 101 | Benjamin Marr | | T | | | | | | |
| 102 | Grant Rev. R. W. | Minister | H | 39 | | | | | P. A. Henry |
| 103 | Graves Jonathan | Genl | T | 57 | | | | | P. A. Bell P. A. Henry |
| 104 | Imperial Bank | | T | | | | | | |
| 105 | Grant J. L. AR | Cheese Factor | T | | | | | | P. A. Henry P. A. Skye |
| 106 | Charles Ross | Butcher | | | at J. L. Grants | | | | |
| 107 | Green W. J. | Teacher | | | " A. W. Griffey | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

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|-------------------------|--|-----------------|---|----------------------------|--|---------------|-----------------|--------------------------------------|--|
| | | | | | | | | | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 125 | James McCarty | | T | | | | | | |
| 126 | Stephen P. W. | Gentleman | H | 60 | | | | | P. McShane pt 19 11 |
| 127 | Kammill John | Cartist | | | at McCarty Hotel | | | | |
| 128 | Judd Sylvester | Seaman | T | 50 | | | | | P. McShane H. Bell 13 |
| 129 | Jarris John | HR | T | | | | | | P. McShane H. Bell 4 |
| 130 | King Mrs | Carpenter | T | | | | | | P. Victoria H. John 6 |
| 131 | Henry Cook | | T | | | | | | |
| 132 | Kempshill George | V.S. | H | 54 | | | | | P. McShane pt 10 11 |
| 133 | Kennedy Bernard Albert | HR | T | | | | | | P. McShane H. Bell 3 |
| 134 | Kanady Chas | Lumber Merchant | T | 52 | | | | | P. Victoria 17 18 |
| 135 | Dand McCarty | | T | | | | | | |
| 136 | Kelly Robt H | Grocer | H | 30 | | | | | P. McShane H. Bell 3 |
| 137 | Mrs Leflar | | T | | | | | | |
| 138 | Mrs Leflar | Carpenter | H | 48 | | | | | P. Victoria Cully St. 19 |
| 139 | Mrs R Cully | | H | | | | | | |
| 140 | Lainy George E | Teacher | H | 34 | | | | | P. McShane pt 14 19 |
| 141 | Adgim Oliver | | T | | | | | | |
| 142 | Little Phas J | Mechanic | H | 35 | | | | | P. E. Union H. Bell 12 |
| 143 | Lynch Michael | Dealer | T | | | | | | P. Victoria McShane H. Bell 12 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Husband, or Tenant, or Partner & con. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION |
|-------------------------|--|-------------|---------------------------------------|----------------------------|--|---------------|-----------------|--------------------------------------|--|
| | | | | | | | | | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
| 163 | Mason Mrs | MP | T | | | | | | St. Michael's St. Michaels St |
| 164 | Monahan Mrs | | T | | | | | | St. John St. Bell |
| 165 | H. A. Ramsey | | T | | | | | | |
| 166 | Morrow Tho J. | Painter | H | 31 | | | | | O. Fish Ln & |
| 167 | Chas. Robb | | T | | | | | | |
| 168 | Murray John | Engineer | H | 32 | | | | | O. Fish Ln |
| 169 | Murray James | Laborer | | | Agricultural Grounds | | | | |
| 170 | Moutton Am | B. Kemick | | | St. Bonavent | | | | |
| 171 | Morrison Hugh | Law Student | | | at St. Bonavent | | | | |
| 172 | Morris Albert M | Teacher | | | " around Clark | | | | Income |
| 173 | Muchant H. W. | do | | | " do do | | | | " |

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. | |
|---|---------------------------------------|---|--|-------------------------------|---|-----------------|--|------------------------------|--------------|--------------|-----------------|--|-----------|-------------------|------------------|-----------------|--|-------------------|
| House lot, in number, showing the extent of the Property. | (In Townships.) No. of Acres Cleared. | In Cities, Towns, or Villages, lots upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 40 years. | No. of Days. | No. of Dogs. | No. of Bitches. | Number of Persons in the Family of each Male Resident. | Religion. | Number of Cattle. | Number of Sheep. | Number of Hogs. | | Number of Horses. |
| 1/2 | | | | 100 | | | 100 | | | | | | | | | | | Apr 28 |
| 4/5 | | | | 300 | | | 300 | | | | | 4 | | | | | | " |
| 4/10 | | | | 850 | | | 850 | | | 1 | 4 | | | | | | | |
| 1/20 | | | | 400 | | | 400 | | | | | 6 | | | | | | |
| | | | | | | 400 | 400 | 1 | | | | 6 | | | | | | |
| | | | | | | 200 | 500 | | | | | | | | | | | |
| | | | | 1150 | | 600 | 1750 | | | | | 12 | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Householder, Freeholder, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION | |
|-------------------------|--|-------------|---|----------------------------|--|---------------|-----------------|--------------------------------------|--|---|
| | | | | | | | | | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. | No. of Tax, House, &c., in such division. |
| 206 | Joseph Powell | | T | | | | | | | |
| 207 | Perkins Geo E | Gent | T | 31 | | | | | W. Hammett | 1011 |
| 208 | Coole Ann H | | T | | | | | | A. Jura Lane | 606 |
| 209 | Phelan Daniel | Gent | T | 60 | | | | | A. Victoria M. Ward | 1011 |
| 210 | Edward Quigley Jr | | T | | | | | | | |
| 211 | Quigley John | Mouldw | T | 32 | | | | | S. J. James | 18 |
| 212 | Ross George | Merchant | T | 64 | | | | | A. Victoria M. John | 8 |
| | | | | | | | | | " do " | 7 |
| | | | | | | | | | " do " 6 1/2 | 10 |
| 213 | Ross William | Engineer | T | 45 | | | | | A. Bell, Bell & Co | 1 |
| 214 | Imperial Band | | | | | | | | | |
| 215 | Robertson William | Cher | T | 34 | | | | | A. Victoria Collyer | 2 |
| 216 | Robertson D. W. | P.M. | T | 70 | | | | | " " " | 3, 4 |
| 217 | James Bell | | T | | | | | | | |
| 218 | Reid George | Painter | T | 34 | | | | | E. Bell | 16 |
| 219 | Rumsey W. H. | Gent | T | 70 | | | | | W. James E. John | 5, 5 |
| | | | | | | | | | " do " | 8, 4 |
| | | | | | | | | | A. Victoria Westland | 6 |
| 220 | Riddinkhurst Vincent | Gent | T | | | | | | W. McKenna for J. J. Cor | 5 |
| | | | | | | | | | " " for J. J. Cor | |
| 221 | Railway Great Western Co | | T | | | | | | A. Jura & W. James | |
| | | | | | | | | | Real property other than Road | way |

Division No 1

14
1880.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | Date of Delivery of Notice under Section 41. | | | | |
|---|--|---|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|-----------------|---|-----------|--|-------------------|------------------|-----------------|-------------------|
| No. of Acres or other Measure showing the extent of the Property. | (In Townships.) No. of Acres Cleared. | In Cities, Towns, or Villages. Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property Taxable Income. | Persons from 21 to 60 years. | No. of Days. | No. of Dogs. | No. of Hitches. | Number of Persons in the Family of each Person rated as Resident. | Religion. | | Number of Cattle. | Number of Sheep. | Number of Hogs. | Number of Horses. |
| 3/4 | | | | 1200 | | | 1200 | | | | | | 8 | | | | | | Apr 28 |
| 3/6 | | | | 200 | | | 200 | | | | | | 2 | | | | | | " |
| 10 | | | | 600 | | | 600 | | | | | | | | | | | | " |
| 3/4 | | | | 550 | | | 550 | | | | 1 | | R.C. | | | | | | Feb 4 |
| 1/5 | | | 500 | | | | | | | | | | | | | | | | |
| 4/10 | | | 400 | | | | | | | | | | | | | | | | |
| 1/6 | | | 400 | 1000 | 100 | 100 | 1700 | | | | | | 4 | | 1 | | | | Apr 20 |
| 1/5 | | | 400 | 400 | | | 400 | | | | 1 | | 11 | | | | | | " |
| 1/5 | | | 450 | | | | 450 | | | | | | | | | | | | " 14 |
| 3/10 | | | 1100 | | | | 1100 | | | | 1 | | 4 | | | | | | " 14 |
| 1/4 | | | 400 | | | | 400 | | | | | | 2 | | | | | | " 28 |
| 2 1/2 | | | 3000 100 | 3100 | | | 3100 | | | | | | 6 | | | | | | " " |
| 1 1/8 50 | | | 2200 250 | 2450 | | | 2450 | | | | | | 16 | | 1 | | | | " |
| 1 1/4 | | | 1345 4000 | 5345 | | | 5345 | | | | | | | | | | | | " |
| | | | | | 100 | 7 | 100 | 17825 | | | 3 | 1 | 47 | | 5 | | | | 1 |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

Division No 1880. 158

NAMES OF TAXABLE PARTIES.

| Successor No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | No. of the Township, Ward, or Parish, or Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Benefit. | Public or Separate School Supporter. | VALUE AND DESCRIPTION OF REAL PROPERTY. | PERSONAL PROPERTY. | | | | STATISTICS. | | Date of Delivery of Notice under Section 41. | | | | |
|------------------------|--|-------------------|---|--|---------------|-----------------|--------------------------------------|---|-------------------------------|---|-----------------|--|--------------------------------|--------------|--|----------------|----------------|---------------|---------------|
| | | | | | | | | | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Persecution from 1870 to 1880. | No. of Dogs. | | No. of Horses. | No. of Cattle. | No. of Swine. | No. of Sheep. |
| 222 | <i>John Charles Phipps</i> | | 11 | | | | | | | | | | | | | | | | |
| 223 | <i>Robinson Wm</i> | <i>G M Rogers</i> | 11 32 | | | | | | 9 | 1/2 | | 600 | 200 | 200 | 800 | 1 | 6 | | |
| 224 | <i>Roberts Stephen</i> | <i>Genl</i> | 11 56 | | | | | | 6 | 1/4 | | 400 | | 400 | 1 | 4 | 1 | 1 | " |
| 225 | <i>Robt Jacob</i> | <i>G M Rogers</i> | 30 | <i>at G M Rogers</i> | | | | | | | | | | | | | | | |
| 226 | <i>Roberts Thos</i> | <i>Laborer</i> | 22 | <i>Armond Clark</i> | | | | | | | | | | | | | | | |
| 227 | <i>Rumsey Alex</i> | <i>Genl Clerk</i> | 24 | <i>Mathewson Income</i> | | | | | | | | 400 | 400 | 400 | | | | | |
| 228 | <i>Ross William</i> | " | 23 | <i>Geo Ross Income</i> | | | | | | | | 400 | 400 | 400 | | | | | |
| 229 | <i>Ross John</i> | <i>Laborer</i> | 38 | <i>do do</i> | | | | | | | | | | | | | | | |
| 230 | <i>Rymbie Dallas</i> | | 11 | | | | | | | | | | | | | | | | |
| 231 | <i>Suggitt Leonard</i> | <i>Lab</i> | 11 35 | | | | | | 2 | 1/5 | | 400 | | 400 | | 6 | | | |
| 232 | <i>Mrs Sheppard</i> | | 11 | | | | | | | | | | | | | | | | |
| 233 | <i>Sharp Richard</i> | <i>Laborer</i> | 11 34 | | | | | | 5 | 1/5 | | 350 | | 350 | | 5 | | | |
| 234 | <i>Shawley McKay</i> | | 11 | | | | | | | | | | | | | | | | |
| 235 | <i>Silk Henry</i> | <i>Miller</i> | 11 40 | | | | | | 3 | 1/4 | | 600 | | 600 | | 8 | 1 | | |
| 236 | <i>St W Holcroft</i> | | 11 | | | | | | | | | | | | | | | | |
| 237 | <i>Sanders Reuben</i> | <i>Lab</i> | 11 38 | | | | | | 1 | 1/4 | | 300 | | 300 | | 7 | | | |
| 238 | <i>Sniteinger Mrs</i> | | 11 | | | | | | 10 | 1/2 | | 1400 | | 1400 | | 3 | | | |
| 239 | <i>Sutherland Geo</i> | <i>Genl</i> | 11 52 | | | | | | 10 | 1/2 | | 550 | | 550 | | 9 | 1 | | |
| 240 | <i>Stiff Wm</i> | <i>Chk</i> | 11 43 | | | | | | 3 | 1/5 | | 800 | | 800 | | 6 | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Householder, Freeholder, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
|-------------------------|--|-------------|---|----------------------------|--|---------------|-----------------|--------------------------------------|---|
| 257 | Pallon Edward | Laborer | T | 29 | | | | | St Victoria W M Heaney |
| 258 | Turner Edwin | Quarrier | T | 62 | | | | | St Victoria |
| 259 | Thomas William Cole | Laborer | T | 54 | | | | | St George Road W M Heaney Apt " " " " Ept |
| 260 | Pracy Mary A | MR | T | | Quelph | | | | St Victoria Cottages |
| 261 | Todd Thomas | MR | T | | | | | | St Skye St John Lane |
| 262 | Tune George | Butcher | T | | | | | | St Victoria W M Heaney St William Victoria per |
| 263 | Turner James | Quarrier | T | | | | | | Wetherworth Sur B M |
| 264 | Dalley James | Laborer | | 41 | at Henry Croft's | | | | |
| 265 | Pallon James S | Engineer | | 42 | " C M R | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

Third Ward *Division No 2* 1880. 19

NAMES OF TAXABLE PARTIES.

| Successor No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Household, Family or Farming Party's Name. | Age of the Assessment Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Not Resident. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION No. of Concession, Name of Street, or other Distinctions of the local division in which the Property lies. | OF REAL PROPERTY. | | PERSONAL PROPERTY. | | | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. |
|------------------------|--|------------------|--|------------------------------|--|---------------|-----------------|--|---|---|---|--|-------------------------------|---|-----------------|--|--|-------------------------------|---------------|--|
| | | | | | | | | | | No. of Lots, Acres, Etc., showing the whole or a portion of the Property. | (In Townships or Villages.) No. of Acres Clear. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. | Statute Labor 21 to 60 years. | No. of Days. | |
| 283 | <i>Amstrong Robert</i> | <i>Laborer</i> | <i>T. 43</i> | | | | | <i>P N Alma</i> | <i>1314 7/8</i> | | <i>300</i> | | <i>300</i> | <i>1</i> | <i>2</i> | <i>6</i> | <i>1</i> | <i>1</i> | <i>1</i> | <i>Apr 28</i> |
| 284 | <i>Alexander John</i> | <i>Genl</i> | <i>T. 41</i> | | | | | <i>P Sutherland</i> | <i>13 7/8</i> | | <i>800</i> | | <i>800</i> | | | | | | | <i>"</i> |
| 285 | <i>Adair Joseph</i> | <i>Resident</i> | <i>T. 44</i> | | | | | <i>P Scungie</i> | <i>49, 207, 3/8</i> | | <i>300</i> | | <i>300</i> | | | <i>10</i> | | | | <i>"</i> |
| 286 | <i>Allison M. J.</i> | <i>Driver</i> | <i>T. 47</i> | | | | | <i>N Rutherford O. S. Williams</i> | <i>910 2/5 " 7/8</i> | | <i>800</i> | | <i>800</i> | <i>1</i> | <i>4</i> | | | <i>1</i> | | <i>"</i> |
| 287 | <i>Robert Nelson</i> | | <i>T.</i> | | | | | <i>N Carnegie</i> | | | | | | | | | | | | |
| 288 | <i>Adair Samuel</i> | <i>Clerk</i> | <i>H. 47</i> | | | | | <i>P Mutual</i> | <i>1122 7/8</i> | | <i>800</i> | | <i>800</i> | | | <i>8</i> | | <i>1</i> | | <i>"</i> |
| 289 | <i>Adair James</i> | <i>Carpenter</i> | <i>T. 51</i> | | | | | <i>B. N. Co except 1 ac</i> | <i>6 5/8</i> | | <i>900</i> | | <i>900</i> | <i>1</i> | <i>6</i> | | <i>1</i> | <i>1</i> | <i>Apr 28</i> | |
| 290 | <i>Adair John</i> | <i>Shoemaker</i> | <i>T. 51</i> | | | | | <i>N William P N Alma</i> | <i>1314 4/8 14, 15 7/8</i> | | <i>1000</i> | | | <i>1</i> | <i>13</i> | | <i>1</i> | <i>1</i> | <i>Apr 28</i> | |
| 291 | <i>Allen Samuel</i> | <i>M.R.</i> | <i>"</i> | | | | | <i>P S Kingdon</i> | <i>3223 7/8</i> | | <i>200</i> | | <i>200</i> | | | | | | | <i>28</i> |
| 292 | <i>Mrs Dunning</i> | | <i>"</i> | | | | | <i>P Alma</i> | <i>11 7/8</i> | | <i>400</i> | | <i>400</i> | | | <i>5</i> | | | | <i>28</i> |
| 293 | <i>Augustine D. Gray</i> | <i>Shoemaker</i> | <i>H. 30</i> | | | | | | | | | | | | | | | | | |
| 294 | <i>Brown William</i> | <i>Genl</i> | <i>T. 83</i> | | | | | <i>P Rutherford</i> | <i>11 1/10</i> | | <i>300</i> | | <i>300</i> | | | <i>6</i> | | <i>1</i> | | <i>28</i> |
| 295 | <i>Brown John</i> | <i>Laborer</i> | <i>T. 65</i> | | | | | <i>B. N. Co P Sutherland</i> | <i>10 8 11 9 13 3/8</i> | | <i>800</i> | | <i>800</i> | | | <i>6</i> | | <i>1</i> | | <i>July 6</i> |
| 296 | <i>Bass John</i> | <i>Shoemaker</i> | <i>T. 27</i> | | | | | <i>P S William</i> | <i>326 7/8</i> | | <i>300</i> | | <i>300</i> | <i>1</i> | | <i>4</i> | | | | <i>Apr 28</i> |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Householder, Freeholder, Tenant or Farmer's Son. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. |
|-------------------------|--|-------------|--|----------------------------|--|---------------|-----------------|--------------------------------------|---|
| 343 | Mr. Craig | | | | | | | | |
| 344 | Day Robert | Procurator | | 35 | | | | | S. P. Petherick Esq. |
| 345 | Robert Keating | | | | | | | | |
| 346 | Day Geo W | Clerk | | 21 | | | | | P. James 20 |
| 347 | Dynes Mrs P | Widow | | | | | | | P. Petherick Esq 20 |
| 348 | Devin Catherine | do | | | | | | | S. William |
| 349 | Donaldson Wm | Laborer | | 68 | | | | | P. Petherick 16 S. Cambridge 16 |
| 350 | Penning Mrs | | | | | | | | S. Alma 16 |
| 351 | John Penman | | | | | | | | |
| 352 | Dunn Michael | Laborer | | 24 | | | | | S. King Brian |
| 353 | Mrs Barr | | | | | | | | |
| 354 | Day Decker | Carver | | 31 | | | | | P. P. James |
| 355 | Donaldson James | Laborer | | | at W Donaldson's | | | | |
| 356 | Dynes John | " | | | at Mrs R Dynes | | | | |

Subdivision No 2

23

1880.

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | Date of Delivery of Notice under Section 41. | | |
|---|-----------------|--------------------------------|-----------------------------------|-------------------------------|---|---------|--|------------------------------|--------------|--------------|-----------------|---|-----------|-------------------|--|-------------------|------------------|
| No. of Lot, House, or other building on the property. | (In Townships.) | In Cities, Towns, or Villages. | Value of each Parcel of Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable | Total Value of Personal Property Taxable Income. | Persons from 21 to 60 years. | No. of Days. | No. of Dogs. | No. of Bitches. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Cattle. | | Number of Horses. | Number of Swine. |
| 8 | 1/10 | | | 300 | | | 300 | | | | | 6 | | 1 | | | Apr 28 |
| 21 | 1/6 | | | 350 | | | 350 | | | | | 4 | | | | | " " |
| 22 | 1/2 | | | 450 | | | 450 | | | | | 5 | | | | | July 6 |
| 12 | 1/5 | | | 300 | | | 300 | | | | | 2 | W.C. | | | | Apr 28 |
| 14/18 | 1/6 | | | 400 | | | 400 | | | | | 6 | | | | | July 6 |
| 17, 18 | 1/5 | | | 300 | | | 300 | | | | | 6 | | | | | Apr 28 |
| 1 | 1/5 | | | 300 | | | 300 | | | | | 2 | | | | | " " |
| 13 | 1/5 | | | 450 | | | 450 | | | 1 | | 5 | | | | | " " |

Subdivision No 2 1880.

24

| OF REAL PROPERTY. | | | | | PERSONAL PROPERTY. | | | Total Value of Personal Property and Taxable Income. | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | Date of Delivery of Notice under Section 41. | |
|--|---------------------------------------|---|-----------------------------------|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|----------------|---|-----------|-------------------|------------------|--|-----------------|
| No. of Acres, or other measure showing the extent of the Property. | (In Townships.) No. of Acres Cleared. | (In Townships or Villages.) Built upon or Vacant. | Value of each Parcel of Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | | Persons from 21 to 60 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person rated as Resident. | Religion. | Number of Cattle. | Number of Sheep. | | Number of Hogs. |
| 1/5 | | | | 350 | | | 350 | | | | | 2 | | | | | | Apr 28 |
| 2/5 | | | | 600 | | | 600 | 1 | | | | 5 | | | | | | " |
| 1/10 | | | | 400 | | | 400 | | | | | 8 | | | | | | " |
| 2/5 | | | | 500 | | | 500 | | | | | 6 | | 1 | 1 | | | " |
| 1/5 | | | | 300 | | | 300 | | | | | 4 | | | | | | " |
| 3/5 | | | | 400 | | | 400 | | | | | 15 | | | | | | Apr 6 |
| 1/5 | | | | 900 | | | 900 | | | | | 9 | | | | | | Apr 28 |
| 11 feet | | | | 600 | | | 600 | | | | | 1 | | | | | | " " |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

Division No 2 1880.

NAMES OF TAXABLE PARTIES.

| Successors No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | If non-resident, Name of Resident, or Name of Firm. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School, or other. | VALUE AND DESCRIPTION OF REAL PROPERTY. | OF REAL PROPERTY. | | | PERSONAL PROPERTY. | | | STATISTICS. | | Date of Delivery of Notice under Section 41. | | |
|-------------------------|--|-------------|---|----------------------------|--|---------------|-----------------|--------------------------------------|---|--|---|---------------------------------------|--|--|-------------------------------|---|-----------------|--|--|--|
| | | | | | | | | | | No. of Concession, Name of Street, or other Description of the local division in which the Real Property lies. | No. of Acres, or of other extent of the Property. | (In Townships.) No. of Acres Cleared. | In Cities, Towns, or Villages. Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property - other than Income. | Taxable Income. | | Total Value of Personal Property and Taxable Income. | Total Value of Personal Property and Taxable Income. |
| 342 | David Pains | | | | | | | | | | | | | | | | | | | |
| 343 | John Gidson | Laborer | | # 53 | | | | | Henry Adams | 15 | 1/10 | | 300 | | 300 | | | | | Apr 28 |
| 344 | Rev. O. Williams | | | # 33 | | | | | | | | | | | | | | | | |
| 345 | Garlick & Davis | Retailer | | # 35 | | | | | Nathaniel | 78 | 2/5 | | 500 | | 500 | | | | | |
| 346 | Joshua Barnard | | | # | | | | | W. Alvin | 14 | 1/5 | | | | | | | | | |
| 347 | Graham J. Heald | Laborer | | # 36 | | | | | Inderman | 13 | 2/5 | | 600 | | 600 | | | | | |
| 348 | Wm. C. Kelly | | | # | | | | | | | | | | | | | | | | |
| 349 | Wm. C. Kelly | Grower | | # | | | | | Edwards | 2 | 3 3/4 | | 1800 | | 1800 | | | | | |
| 350 | Wm. C. Kelly | | | # | | | | | Henry Adams | 21 | 1/5 | | 275 | | 275 | | | | | |
| 351 | Hubert Albert | Gen. Mch. | | # 32 | | | | | W. Alvin | 15 | 1/5 | 1400 | 300 | 1700 | 1700 | | | | | |
| 352 | Andrew Hoagg | | | # | | | | | | | | | | | | | | | | |
| 353 | Hoagg H. & Co. | Agents | | # 38 | | | | | A. Carnegie | 4 | 1/5 | | 1500 | | 1500 | | | | | |
| 354 | Wm. C. Kelly | Gen. | | # | | | | | A. Carnegie | 24 | 3 3/4 | | 150 | | 150 | | | | | |
| 355 | Wm. C. Kelly | | | # | | | | | | | | | | | | | | | | |
| 356 | Merriam & Co. | Agents | | # 46 | | | | | Nathaniel | 6 | 1/10 | | 400 | | 400 | | | | | |
| 357 | George Jeffrey | | | # | | | | | | | | | | | | | | | | |
| 358 | Harland Ed. | Carpenter | | # 46 | | | | | W. Alvin | 1 | 1/4 | | 500 | | 500 | | | | | |
| 359 | Geo. Foster | | | # | | | | | | | | | | | | | | | | |
| 360 | Wm. C. Kelly | Gen. | | # 54 | | | | | A. Carnegie | 6 | 1/5 | | 250 | | 250 | | | | | |
| 361 | Wm. C. Kelly | | | # | | | | | | | | | | | | | | | | |
| 362 | Wm. C. Kelly | Machinist | | # 24 | | | | | J. William | 0 | 1/5 | | 300 | | 300 | | | | | |
| 363 | Wm. C. Kelly | Barmiter | | # | | | | | A. Carnegie | 28 | 2 1/2 | | 300 | | 300 | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Householder, Freeholder, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION | |
|-------------------------|--|-------------|---|----------------------------|--|---------------|-----------------|--------------------------------------|--|---|
| | | | | | | | | | No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies. | No. of Lot, House, &c., in such division. |
| 407 | Lewis A. J. | Genl | T | | | | | | S King Kian | 30 |
| | | | | | | | | | P Carnegie | 32 |
| 408 | Lang John | Carpenter | H | 48 | | | | | P Carnegie | 5 |
| 409 | Mary Long | | H | | | | | | | |
| 410 | Long James | Machinist | H | 24 | | | | | S King Kian | 34 |
| 411 | Ligh Mrs John | MR | H | | | | | | P James | 11 |
| 412 | John Christopher | | H | | | | | | S Carnegie | 8 |
| 413 | Louchin Mrs | | H | | | | | | P Carnegie | 8 |
| 414 | George Christopher | | H | | | | | | | |
| 415 | Micalfe Philip | Laborer | H | 41 | | | | | P Carnegie | 2 |
| 416 | John Brown | | H | | | | | | | |
| 417 | Mahony Paul | Ry Emp | H | 30 | | | | | S Micalfe | 12 |
| 418 | James Bell | | H | | | | | | | |
| 419 | Marley Chal | Laborer | H | 29 | | | | | P Micalfe | 16 |
| 420 | Moore R S | Laborer | H | 64 | | | | | P Dickinson | 1819 |
| 421 | Mercer Alexander | Ry Emp | H | 58 | | | | | P Micalfe | 8, 9 |
| | | | | | | | | | P Carnegie | 7 |
| 422 | Melville Dawson | | H | | | | | | | |
| 423 | Melville John | Teacher | H | 28 | | | | | P Carnegie | 13 |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | | Date of Delivery of Notice under Section 41. | | |
|---|---------------------------------------|--|--|-------------------------------|---|-----------------|--|------------------------------|--------------|--------------|-----------------|--|-----------|-------------------|------------------|--|-----------------|-------------------|
| No. of Acres, or other Measure, about the amount of the Property. | (In Townships.) No. of Acres Cleared. | In Towns, or Villages, Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 60 years. | No. of Days. | No. of Dogs. | No. of Bitches. | Number of Families in the Family of each Person rated as Resident. | Religion. | Number of Cattle. | Number of Sheep. | | Number of Hogs. | Number of Horses. |
| 1/5 | | | 150 | 150 | | | 150 | | | | | | | | | | | Apr 28 |
| 1/5 | | | 450 | 450 | | | 450 | | | | 2 | | | | | | | " |
| 2/5 | | | 600 | 600 | | | 600 | | | | 4 | R.C. | | | | | | " |
| 1/5 | | | 300 | 300 | | | 300 | | | | | | | | | | | " |
| 1/6 | | | 475 | 475 | | | 475 | | | | 6 | R.C. | | | | | | " |
| 1/5 | | | 300 | 300 | | | 300 | | | | 3 | | | | | | | " |
| 1/4 | | | 500 | 500 | | | 500 | | | | 3 | R.C. | | | | | | " |
| 1/5 | | | 300 | 300 | | | 300 | | | | | | | | | | | July 16 |
| 3/5 | | | 400 | 400 | | | 400 | | | | 6 | | | | | | | Apr 28 |
| 3/5 | | | 400 | 400 | | | 400 | | | | 4 | | | | | | | " |
| 1/10 | | | 350 | 350 | | | 350 | | | | 3 | | | | | | | " |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Householder, Freeholder, Tenant, or Farmer's Son. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION <small>No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies.</small> |
|-------------------------|--|-------------|---|----------------------------|--|---------------|-----------------|--------------------------------------|--|
| 463 | Paine David | Gentleman | " | 41 | | | | | P Pennequin 16 Stuyvesant |
| 464 | Proctor Harmon | Cutler | " | 46 | | | | | P N Alma |
| 465 | Proctor John P | Carpenter | " | 36 | | | | | S Metcalfe P including Met |
| 466 | Proctor Mrs John P | | " | | | | | | S N Williams |
| 467 | Pole Henry | Moulder | " | 62 | | | | | P Pennequin " Son |
| 468 | Phillips Margaret | | " | | | | | | S Metcalfe |
| 469 | Pickard James | Laborer | " | 42 | | | | | P N Alma |
| 470 | Petrie Richard | do | " | 46 | | | | | P S Alma |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | Total Value of Personal Property and Taxable Income. | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | Date of Delivery of Notice under Section 41. | | | |
|--|---|---------------------------------------|--|--|-------------------------------|---|--|-----------------|--|------------------------------|--------------|--------------|----------------|---|-----------|--|-------------------|------------------|-----------------|
| No. of Lots, House, Ac., in each division. | No. of Acres, or other Measure, showing the extent of the Property. | (In Townships.) No. of Acres Cleared. | In Other Towns, or Villages. Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | | Taxable Income. | Total Value of Personal Property and Taxable Income. | Persons from 21 to 60 years. | No. of Days. | No. of Dogs. | No. of Horses. | Number of Persons in the Family of each Person rated as Resident. | Religion. | | Number of Cattle. | Number of Sheep. | Number of Hogs. |
| 4182 1/2 15 | 4 1/2 1/10 | | | 750 300 | 1050 | | | 1050 | | | 1 | 2 | | | | | | | 1 Apr 28 |
| 9 1/2 | | | | 400 | | | | 400 | | | | 6 | | | | | | | 28 " 170 |
| 13 1/4 3 | 15 1/2 | | | 600 | | | | 600 | | | | 2 | | | | | | | 1 Apr 10 |
| 8 1/2 | | | | 530 | | | | 530 | | | | 3 | | | | | | | " 19 |
| 1 1/2 | | | | 900 | | | | 900 | | | | 6 | | | | | | | " 28 |
| 112 7/5 | | | | 300 | | | | 300 | | | | 5 | R.C. | | | | | | July 16 |
| 14 1/2 | 5 1/2 | | | 125 | | | | 125 | | | | 11 | | | | | | | Apr 28 |
| 16 1/2 | | | | 400 | | | | 400 | | | | 8 | | | | | | | " " |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | RESIDENCE | | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION <small>No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies.</small> |
|-------------------------|--|-------------|--|----------------------------|--|---------------|-----------------|--------------------------------------|--|
| | | | Householder, Freeholder, Tenant or Farmer's Son. | Age of the Assessed Party. | | | | | |
| 507 | Sutherland Geo | Gent | " | " | | | | | E. James S. W. Ross Blk |
| 508 | Stewart Rosanna | Lady | " | " | | | | | S. S. Metcalfe |
| 509 | Smith John | Carriage Wk | " | 44 | | | | | P. J. S. Brown |
| 510 | James Sinclair | " | " | " | | | | | P. Sutherland |
| 511 | Sinclair John | Carriage Wk | " | 69 | | | | | P. Sutherland |
| 512 | Sinclair James | Carriage Wk | " | 38 | | | | | P. E. James S. Carnegie Blk |
| 513 | Smith J. M. | Laborer | " | 52 | | | | | P. Sutherland |
| 514 | Steele Aaron | Carpenter | " | 59 | | | | | P. Sutherland |
| 515 | Mr Sutherland | " | " | " | | | | | P. Sutherland |
| 516 | Sutherland Angus | Blksmith | " | 53 | | | | | P. Sutherland |
| 517 | Sutherland Mr | Bookkeeper | " | 30 | | | | | P. Sutherland |
| 518 | Saylor Thomas | Mechanic | " | 29 | | | | | P. E. James |
| 519 | Saylor David | " | " | 25 | | | | | P. Sutherland |
| 520 | Spean Robert | " | " | " | | | | | P. Sutherland |
| 521 | Smiley Mr | Laborer | " | 35 | | | | | P. Sutherland |
| 522 | Mr Darr | " | " | " | | | | | P. Sutherland |
| 523 | Shaw John W | Clerk | " | 26 | | | | | P. E. James |

| OF REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Total Value of Personal Property and Taxable Income. | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | Date of Delivery of Notice under Section 41. | | |
|---|---|---------------------------------------|--|--|-------------------------------|---|-----------------|--|--|------------------------------|--------------|--------------|-----------------|--|-----------|-------------------|--|------------------|-----------------|
| No. of Lots, House, Ac. in each division. | No. of Acres, or other Measure, showing the extent of the Property. | (In Townships.) No. of Acres Cleared. | In Cities, Towns, or Villages. Built upon or Vacant. | Value of each Parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | | Total Value of Personal Property and Taxable Income. | Persons from 21 to 60 years. | No. of Days. | No. of Dogs. | No. of Bitches. | Number of Families in the Family of each Person rated as Resident. | Religion. | Number of Cattle. | | Number of Sheep. | Number of Hogs. |
| 6 | 1/2 | | | | 175 | | | 175 | | | | | | | | | | | Apr 28 |
| 6, 7 | 3/5 | | | | 800 | | | 800 | | | | | | | | | | | " |
| 11 | 1/5 | | | | 300 | | | 300 | | | 1 | | 3 | | 1 | | | 1 | " |
| 11 | 2/5 | | | | 500 | | | 500 | | | | | 7 | | 1 | | | 1 | " |
| 3 | 1 1/2 | | | | 300 | 200 | 200 | 500 | | | | | | | | | | | " |
| 5 | 1/5 | | | | 530 | | | 530 | | | | | | | | | | 1 | " |
| 13 | 1/5 | | | | 400 | | | 400 | | | | | 6 | | 1 | | | | " |
| 11 | 1/10 | | | | 500 | | | 500 | | | | | 5 | | | | | | " |
| 11 | 1/10 | | | | 400 | | | 400 | | | | | 2 | | | | | | " |
| 26 | 1/6 | | | | 500 | | | 500 | | | | | 2 | | | | | | " |
| 14 | 1/5 | | | | 650 | | | 650 | | | | | 5 | | | | | | " |
| 10 | 1/10 | | | | 300 | | | 300 | | | | | 5 | | | | | | " |
| 14 | 1/5 | | | | 450 | | | 450 | | | | | 2 | | | | | | " |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

| Successive No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION. | Householder, Freeholder, Tenant or Farmer's Son. | Age of the Assessed Party. | Name and Address of the Owner, where the party named in column 2 is not the owner. | Non-Resident. | School Section. | Public or Separate School Supporter. | VALUE AND DESCRIPTION <small>No. of Concession, Name of Street, or other Designation of the local division in which the Real Property lies.</small> |
|-------------------------|--|----------------|--|----------------------------|--|---------------|-----------------|--------------------------------------|--|
| | | <i>ES</i> | | | | | | | |
| 540 | <i>W. J. Ford Ho</i> | <i>Laborer</i> | | | | | | | <i>S. McCallie</i> |
| 541 | <i>Walter Mackay B</i> | <i>Barman</i> | | | | | | | <i>W. Cathcart P. Cambridge</i> |

